UNOFFICIA

When recorded return to:

Loandepot.com, LLC

Scottsdale, AZ 85251

4800 N. Scottsdale Road, Suite 3800

Doc#. 1721539055 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/03/2017 10:05 AM Pg: 1 of 2

SPACE ABOVE FOR RECORDING INFORMATION

Loan Number: 400203545

BENEFICIARY'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

County of

The undersigned, __Thom as Hutchinson_, does hereby depose and say as follow:

- That I am an authorized officer of the beneficiary, Mortgage Electronic 1. Registration Systems, Inc.
- 2. That this affidavit refers to the Deed of Trust, dated June 21, 2017, from Aina Helen Holmes to Mortgage Electronic Registration Systems, Inc., as nominee for Loandepot.com, LLC, its successors and assigns, in relation to property located at 11035 S. Green Street, Chicago, JL 50643 and recorded in County at Cook County Recorder of Deeds in Document No. 1718018102.
- That the beneficiary has designated a Mortgage Identification Number (MIN), 3. which will act as the permanent reference number with respect to the Deed of Trust (or assignment) identified on Page 1.
- 4. That any MIN previously referenced with respect to the Deed of Trust (or assignment) identified on Page 1 is invalid.
- 5. That the correct MIN for the Deed of Trust (or assignmer a identified on Page 1 is MIN 100853704002035452, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Mortgage Electronic Registration Systems, Inc. ("MERS") Accommodation Thomas Hutchinson, Assistant Secretary

Sworn and subscribed to me this <u>11th</u> day of <u>July. 2017</u>.

Notary Public My Commission Expires:

See affached

1721539055 Page: 2 of 2

UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual
who signed the document to which this certificate
is attached, and not the truthfulness, accuracy, or validity of that document.
volidity of that document.
State of California
County of Orange
Subscribed and sworn to (or affirmed) before me on this 11th
day of <u>July</u> , 20 <u>17</u> , by <u>Thomas Hutchinson</u>
proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.
MARIA LOPEZ Notary Public – California
Grange Country Grange State 19 190377
//.0%/
Ox
OZ
τ_{\circ}
40x
20
person(s) who appeared before me. MARIA LOPEZ Hotary Public - California E