UNOFFICIAL COPY

Doc#. 1721539105 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/03/2017 11:18 AM Pg: 1 of 3

Recording Requested By: CALIBER HOME LOANS, INC.

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way

Oklahoma City, OK 73134 (405) 608-2535, MOHAMMED ASLAM SHAIKH

And When Recorded Mail To: Caliber Home Loans 13801 Wireless Way Oklahoma city, OK 73154 (405) 608-2535

Space above for Recorder's use

MERS MIN#: 100820959650258174 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 114421AS1

Loan#: 9700836225

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESS DRS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortg/ge in the amount of \$146,751.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 26, 2015 and recorded on APRIL 03, 2015, as Instrument No. 1509357274, in Book No. ---, at Page No. ---.

Executed by: MARCIN LANKAMER; A MARRIED MAN AND ACOJZY KUSIOR; A MARRIED MAN AND EDYTA E. KUSIOR (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 508 N WOODFIELD TR, ROSELLE, IL 60172-0000. PIN# 07-35-311-115-0000.

Date: JULY 31, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINET FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Electronic Signature 14TOMCKF9XE08

By:

Kendra Cook, Assistant Secretary

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Loan#: 9700836225 Srv#: 114421AS1

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State of **OKLAHOMA** County of **OKLAHOMA**

On JULY 31, 2017, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): B. Coulter

LOF COOK COUNTY CLOPK'S OFFICE My commission expires: 05/14/2620

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EXHIBIT A

Commitment Number: L-1527-EMO

PARCEL 1: LOT 6 IN BLOCK 27 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NUMBER 21992274, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ODDRESS FOR INFORMATIONAL PURPOSES ONLY:

07-35-311-115-0000
508 N. WOODFIELD TR., ROSELLE, IL 60172