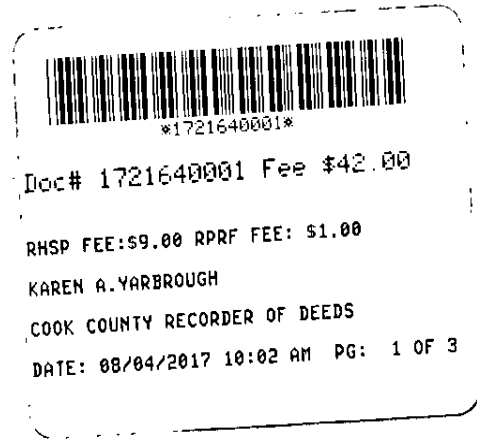


# UNOFFICIAL COPY



ABOVE SPACE FOR RECORDER'S USE ONLY

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DOCID\_22087801336922070

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., successor by merger to Merrill Lynch Credit Corporation, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ROBERT N WOLF, CANDACE A WOLF, dated 05/14/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0716406057, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.  
Legal Description: Legal Description Attached.

Property Address: 1212 N LAKE SHORE DR 16CS CHICAGO IL 60610  
PIN: 17-03-114-003-1072

WITNESS my hand this 11 day of July, 2017.

Bank of America, N.A., successor by merger to Merrill Lynch Credit Corporation

Akia Pierce, Assistant Vice President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

# UNOFFICIAL COPY

Property of Cook County Notary Public's Office

## NOTARIAL ACKNOWLEDGMENT

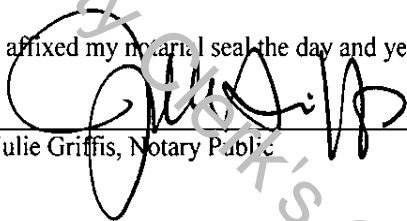
DOCID\_22087801336922070

Attached to Release of Mortgage or Trust Deed by Corporation dated: 11 day of July, 2017.  
2 pages including this page

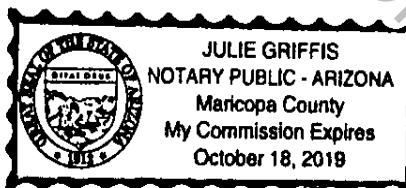
STATE OF ARIZONA COUNTY OF MARICOPA

On 07/11/17, before me, Julie Griffis, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Bank of America, N.A., successor by merger to Merrill Lynch Credit Corporation, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he (she) executed the same in his (her) authorized capacity, and that by his (her) signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
\_\_\_\_\_  
Julie Griffis, Notary Public

ROBERT N WOLF, CANDACE A WOLF  
1212 N LAKE SHORE DR UNIT 16CS  
CHICAGO, IL 60610



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

**UNOFFICIAL COPY****LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

UNIT NUMBER 18 C S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 1922 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET NORTH 192 FEET 1 3/4 INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID AND THEN ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING, BEING ALL OF LOTS 1 AND 2 IN LAWRENCE AND SYMOND'S SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, THE SOUTH 25 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID AND ALL DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE AS NOW ESTABLISHED, ALL SITUATED IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUST NO. 36553 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20892901 AND AMENDED BY DOCUMENT 20946638 AND DOCUMENT 21011644 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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