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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1721649954

Doc# 1721649054 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2017 09:44 AM PG: 1 OF 2

Above Space For Recorder's Use Only

Co. K	NOW ALL MEN BY TE	IESE PRESENTS,	
THAT Loan Fund 1	, LLC		
		CL , DO HER	CONTRACTOR AND ADDRESS OF THE ADDRES
of the County ofC6			EBY CERTIFY that a
certain mortgage	atid the 1911	_day of _JUU	2016
made by Loan Fun	d 1-1-1C	·	
			·,
to Cash Flow	Investors II, L	LC.	
and recorded as document No.	1623504	710	in the office of
Karen A Yarbrough	71	County, in the State of	
			<u> </u>
is, with the notes accompanying	it, mily paid, satisfied, release	er, and discharged:	hambo
Legal Description of premises:	See legal de	scription attached Exhibit "A"	nereso
Permanent Real Estate Index Nu	mber(s): <u>28-2</u>	<u>s-317-619-1</u>	7000
Address(es) of premises:	1404 Lonafel	low Ave hazel	Crest, 16 604
is, with the note or notes accomp	· 1		
Witness hand a			Flos.
W [11033 11d11d d1		0	(SEAL)
		- Onto	
· · · · · · · · · · · · · · · · · · ·	720	- 73/-	(SEAL)
CONTROL / Table			C
STATE OF New Jecse			CV.
COUNTY OF Mercer			
•	I LUBA	S. DoBlase	
	notary public in and for the said C	ounty, in the State aforementioned, D	O HEREBY CERTIFY that
			<u>, , , , , , , , , , , , , , , , , , , </u>
	personally known to me to be the	same person whose name	subscribed to the foregoing
•		is day in person, and acknowledged t	hat he signed,
	sealed and delivered the said instr and purposes therein set forth.	ument as free and	i voluntary act, for the uses
	•	_	_
LUDA C DEDI ASE	Given under my hand and official	scal, this <u>&</u> day of <u>Jun</u>	p 2017
LUBA S DEBLASE Notary Public		Kubi	S. Do Blaz, Notary Public
OL-LO OF NOW JAISEV			Notary Public
My Commission Expires Nov. 28, 202	1	Commission expires_	11/28/2021
This instrument was prepared by: M	iges & Price, LLC 1110 I	ake Cook Rd., Ste. 385, Bu	ffalo Grove, IL 60089

1721649054 Page: 2 of 2

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EXHIBIT A

Order No.: SC16030510

For APN/Parcel ID(s): 28-25-317-019-0000 and 28-25-317-026-0000 For Tay Map ID(s): 28-25-317-019-0000 and 28-25-317-026-0000

LOT 447 AND THE NORTH 1/2 OF LOT 446 IN ELMORE'S POTTAWATOMIE HILLS, A SUBDIVISION OF THE SOUTH 90 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.