

# UNOFFICIAL COPY

Doc#: 1721657152 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/04/2017 11:35 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7112486217+5929+8024

Tax ID: 12-33-130-018-0000

Property Address:

**2045 LOUIS ST  
MELROSE PARK, IL 60164**

This space for Recorder's use



650005904

MIN #: 100648800021826085

MERS Phone #: 1-888-679-6377

Case Nbr: 7112486217

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **JUAN QUINTANILLA A SINGLE MAN**

Date of Mortgage: **04/27/2016** Original Loan Amount: **\$115,920.00**

Recorded in **COOK COUNTY, IL** on **04/29/2016**, book **N/A**, page **N/A** and instrument number **1612018151**

Property Legal Description:

**THE NORTH 1.2 FEET OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 28.9 FEET THEREOF) IN  
SISTERHOOD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-33-130-018-0000  
C/K/A 2045 LOUIS STREET - MELROSE PARK, IL 60164**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

8-21-17.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR PEOPLES  
HOME EQUITY INC., ITS SUCCESSORS AND  
ASSIGNS**

*[Handwritten Signature]*

By: \_\_\_\_\_

**Michelle Elizardo-Young, Assistant Secretary**

State of NJ, County of Burlington

On 8-21-17, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Handwritten Signature]*

Notary Public: **Cynthia A Phipps**  
My Commission Expires : **07/07/2020**

**Cynthia A Phipps**  
Notary Public of New Jersey  
Commission Expires July 7, 2020



Notary Public of Cook County Clerk's Office