


UNOFFICIAL COPY

The State of Illinois

When Recorded Mail To:

First American Mortgage Solutions
P.O. Box 11988
Santa Ana, CA 92711-9826
Service#: 4699046RL1
Loan#: 009238239 Cust# 686



Doc# 1721606066 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/04/2017 12:21 PM PG: 1 OF 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE STRUCTURED ASSET INVESTMENT LOAN* (herein "Assignee") whose address is

a certain Mortgage dated 12/23/05 , made and executed by
MICHAEL P MILLER

*TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3, C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR., SALT LAKE CITY UT 84119

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.
PROPERTY ADDRESS: 3546 SOUTH WOOD ST, CHICAGO, IL 60609

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

PIN: 17-31-403-025-0000

Such Mortgage having been given to secure payment of **one hundred seventy-one thousand seven hundred and 00/100 (\$ 171,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ** _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**0612450061

S	<u>4</u>
P	<u>3</u>
S	<u>M</u>
M	<u>M</u>
SC	<u>4</u>
E	<u>4</u>
INT	<u>9/16</u>

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/28/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *LaToya Boose*
LaToya Boose - AGENT

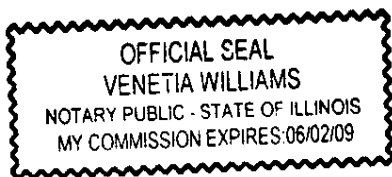
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 12/28/2005 before me, Venetia Williams personally appeared LaToya Boose personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Venetia Williams (Seal)
Venetia Williams

Loan Number: 0092383033 - 9701

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EXHIBIT Legal Description

Loan #: **0009238239**

Service #: **4699046RL1**

LOT 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-31-403-025-0000

3546 S. WOOD ST, CHICAGO, IL 60609

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office