UNOFFICIAL COPY



Doc# 1721606123 Fee \$42,00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2017 04:25 PM PG: 1 OF 3

Prepared by:
City of Evanston
Building and Inspection Services Division
2100 Ridge Avenue Room 3500
Evanston, IL 6020

Upon recording mail to:
City of Evanston
Building and Inspection Services Division
2100 Ridge Avenue, Room 3500
Evanston, IL 60201

[The Above Space For Flecorder's Use Only]

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS That <u>The City of Evanston</u>, <u>Department of Community Development</u>, of 2100 Ridge Avenue, <u>Evans'on</u>, <u>Illinois</u>; as holder of a certain <u>Mortgage</u>, dated the <u>12th</u> day of <u>April</u>, <u>2010</u>, which was recorded on the <u>26th</u> day of <u>April</u>, <u>2010</u> in the Office of the Cook County Recorder or Deeds, in the State of Illinois, as document no. <u>1011656029</u>, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

PARCEL 1:

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 58.47 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 60.66 FEET EAST OF THE SOUTHWEST CORNER THEREOF:

ALSO

ALSO

PARCEL 2:

THE SOUTH HALF OF THE EAST 20 FEET AS MEASURED AT RIGHT ANGLES OF LOT 8 ALL BEING IN BLOCK 11 IN HINMAN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RION

1721606123 Page: 2 of 3

UNOFFICIAL COPY

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBITS 1 AND 2 THERETO ATTACHED DATED JULY 7, 1961 AND RECORDED JULY 11, 1961 AS DOCUMENT NO.13212271 MADE BY DARROW GROVE HOMES, INC., AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM DARROW GROVE HOMES. INC., TO JOSEPH W. MOORE AND GEORGINE MOORE, DATED DECEMBER 11, 1970 AND RECORDED DECEMBER 17, 1970 AS DOCUMENT NO.21346368. (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON THE NORTH 6 FEET, AS MEASURED AT RIGHT ANGLES (EXCEPT THE EAST 50 FEET AS MEASURED AT RIGHT ANGLES) OF LOT 8 AND THE SOUTH 6 FEET. AS MEASURED AT RIGHT ANGLES (EXCEPT THE EAST 50 FEET AS MEASURED AT RIGHT ANGUS) OF LOT 9; ALL IN BLOCK 11 IN HINMAN'S ADDITION TO EVANSTON AFCRESAID (EXCEPTING FROM THE ABOVE THAT PART FALLING IN PARCEL 1 AFORESAID). (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON THE NORTH 2 FEET, AS MEASURED AT RIGHT ANGLES OF LO? 7 AND THE SOUTH 2 FEET, AS MEASURED AT RIGHT ANGLES OF LOT 8; ALL IN BLOCK 11 IN HINMAN'S ADDITION TO EVANSTON AFORESAID (EXCEPTING FROM THE ABOVE THOSE PARTS FALLING IN PARCELS 1 AND 2 AFORESAID.) (C) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORSAID FOR INGRESS AND EGRESS OVER THE NORTH THREE FEET, AS MEASURED AT RIGHT ANGLES OF THE EAST 50 FEET AS MEASURED AT RIGHT ANGLES OF LOT 8 AND THE SOUTH 3 FEET AS MEASURED AT RIGHT ANGLES OF THE EAST 50 FEET AS MEASURED AT RIGHT ANGLES OF LOT 9, ALL IN BLOCK 11 IN HINMAN'S ADDITION TO EVANSTON AFORESAID (EXCEPTING FROM THE ABOVE THAT PART FALLING IN PARCEL 1 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereup c belonging or appertaining, does hereby cancel and fully discharge said mortgage.

Permanent Real Estate Index Number(s): 10-13-414-028-0000 Commonly known as: 1511 A Darrow Avenue Evanston, IL 60201

IN WITNESS WHEREOF, said Mortgagee has executed these presents, this 25 day of ______, 2017.

Gary Gerdes, Manager

Building & Inspection Services Division

State of Illinois, ss. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY GERDES, Manager of the City of Evanston Community

1721606123 Page: 3 of 3

UNOFFICIAL COPY

Development Department, Building & Inspection Services Division, is personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25th day of July , 2017.

Topens of County Clerk's Office

Page 3 of 3