

UNOFFICIAL COPY

Doc#. 1721615060 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/04/2017 10:23 AM Pg: 1 of 4

Dec ID 20170801601710
ST/CO Stamp 1-180-730-304 ST Tax \$495.00 CO Tax \$247.50
City Stamp 1-369-120-192 City Tax: \$5,197.50

GREATER METROPOLITAN TITLE, LLC
120 S. LaSALLE STREET, SUITE 1240
CHICAGO, IL 60603
FILE# 17-0801

WARRANTY DEED

THE GRANTOR, DAVID JENKINS and SUE ELLEN JENKINS, a husband and wife, of the City of Clearwater Beach, County of Pinellas, State of Florida, for and in consideration of ten dollars, in hand paid, CONVEY and WARRANT to DONALD E. FELSINGER, trustee of the DONALD E. FELSINGER TRUST dated May 18, 1995, of Jackson, Wyoming, all her interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through buyer/grantee; all special governmental taxes or assessments confirmed and unconfirmed; Illinois Condominium Property Act, condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of closing

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

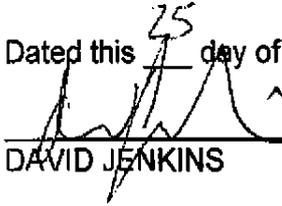
PERMANENT INDEX NO. 17-10-222-007-1247 and 17-10-222-007-1743

NOT HOMESTEAD PROPERTY

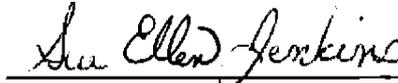
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ADDRESS OF PROPERTY: 474 N. Lake Shore Drive, Unit 3702, Chicago, Illinois
60611

Dated this 25 day of July, 2017



DAVID JENKINS



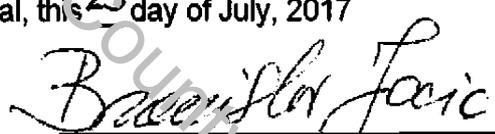
SUE ELLEN JENKINS

STATE OF MARYLAND)
) SS.
COUNTY OF ANNAPOLIS

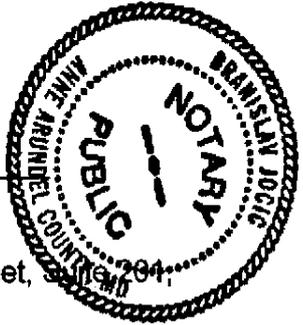
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY DAVID JENKINS and SUE ELLEN JENKINS, a husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of July, 2017

Commission expires 9/21/22



Notary Public



This instrument was prepared by: John C. Dax, 1100 E. Washington Street, Grayslake, Illinois 60030

MAIL TO: Ronald Austin, Esq.
Grant Law, LLC
230 W. Monroe
Suite 240
Chicago, IL 60606

Address of Property:
474 N. Lake Shore Drive, Unit 3702
Chicago, IL 60611

SEND SUBSEQUENT TAX BILLS TO: Donald E. Felsing
970 W. Broadway, #4534
Jackson, WY 83001

The foregoing transfer of title/conveyance is hereby accepted by Donald E. Felsing, ,

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as Trustee under the provisions of the Donald E. Felsing Trust, dated May 18, 1995.

Donald E. Felsing by *Arnold West* Asst
Donald E. Felsing, Trustee

Property of Cook County Clerk's Office

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File Number: 17-0801

EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

UNIT NO. 3702 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE UNIT PS244 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-10-222-007-1247, 17-10-222-007-1743