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Doc# 1721618083 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2017 02:31 PM PG: 1 OF 3

Account Number: 5701481441

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by SCOTT SASSE AND AMANDA SASSE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, as Mortgagors to THE HUNTINGTON NATIONAL BANK successor by merger to FIRSTMERIT BANK, N.A., recorded on 01/16/2013, and recorded in Doc # 1301657111, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1131 W MONROE ST, CHICAGO, IL 60607 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-17-210-070-0000

Dated: JUL 14 2017

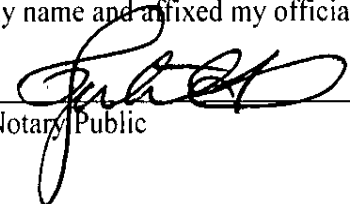
The Huntington National Bank
successor by merger to FIRSTMERIT BANK,
N.A.


SIGNED: MELISSA A. MURRAY
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 14 2017 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by MICHELLE DAMON
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.



JULIE C. GRABER
Notary Public, State of Ohio
My Comm. Expires Mar. 16, 2020

S/S
P/S
S/S
M/S
S/S
E/S
INT/S

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Columbus, Ohio 43229

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and flourishes.

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

LOT 38 IN CHELSEA TOWNHOMES SUBDIVISION, BEING A RESUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED DECEMBER 27, 2005 AS DOCUMENT NUMBER 0536119097.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHELSEA TOWNHOMES RECORDED JANUARY 11, 2006 AS DOCUMENT NUMBER 0601119076 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS, AND ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PPN: 17-17-210-070-0000

SCOTT SASSE AND AMANDA SASSE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

1131 WEST MONROE STREET, CHICAGO IL 60607

Loan Reference Number : 986072-1109029-55612

First American Order No: 46263805

Identifier:



SASSE

46263805

IL

FIRST AMERICAN ELS
MORTGAGE

A

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*