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1721618089

Doc# 1721618089 Fee \$42.00

Prepared By: Olga Yavnoshan
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/04/2017 03:16 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 510011628
LENDER ID: X64

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **RODNEY L. LEWIS, AN UNMARRIED MAN**

Original Instrument No: **0717742093** Original Deed Book: Original Deed Page:

Date of Note: **06/01/2007** Original Recording Date: **06/26/2007**

Property Address: **1530 SOUTH STATE STREET #12R, CHICAGO, IL, 60605**

Legal: **SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION**

Parcel Identifier No: **17-21-210-143-1228; 17-21-210-143-1450**

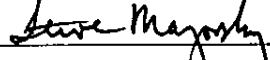
PIN #: **17-21-210-143-1228; 17-21-210-143-1450** County: **COOK** County, State of Illinois

SC/JS
F 3
S W
M K
SC YS
F YS
INT 15

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
July 12, 2017

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047



By: STEVE MAJOVSKY, AUTHORIZED SIGNER

STATE OF Illinois }
COUNTY OF LAKE }

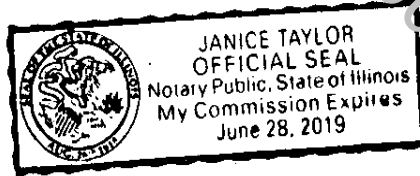
This instrument was acknowledged before me on July 12, 2017 by STEVE MAJOVSKY, as AUTHORIZED SIGNER
of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, on
behalf of said corporation

Witness my hand and official seal on the date herein above set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 12-R AND 107 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.