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OFFICIAL SEAL

RECORDATION REQUESTED BY

First American Bank 201 South State Street P.O. Box 307

JODIE L SEPANI NOTARY PUBLIC STATE OF Hampshire, IL 60140 MY COMMISSION EXPIRES 10 01, 18 WAA0737

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/04/2017 09:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When Recorded Return To: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108 80746594

PARTIAL PEI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/17 and recorded as document No. 1227812184, a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417/316(29, a Seventh Amendment to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119108, an Eighth Amendment to Mortgage dated 1/2/15 and recorded 1/13/15 as document No. 1501319127, a Ninth Amendment to Mortgage dated 6/2/15 and recorde 6/2/15 as document No. 1517618075, and a Tenth Amendment to Mortgage dated 5/5/16 and recorded 5/17/16 as document No. 1613&18'.51, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 43R IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWN'S PIR 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 23 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 22-28-113-063-000 f/k/a 22-28-113-020-0000(Lot 43R) Address(es) of premises: 698 Woodglen Court(Lot 43R) Woodglen Court, Lemont, IL 60439

Witness My hand and seal, this 20th day of July, 2017.

This instrument was prepared by Janie Norman To in Operations, 20 South state Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

JODIE L SEPANIK

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/01/19

On this 20th day of July, 2017, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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Office