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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1721634050 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2017 11:14 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0216305349 "SYCHEVA" Lender ID:ATH Cook, Illinois
MIN #: 100397202163053490 SIG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ANNA SYCHEVA UNMARRIED AND TATIANA SYCHEVA AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, in the County of Cook, and the State of Illinois, Dated: 08/09/2013 Recorded: 09/05/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1324857233, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

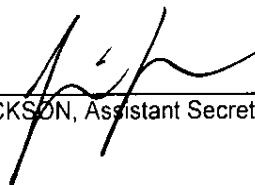
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-200-021-1036
Property Address: 1243 BALDWIN LANE UNIT 406, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS
On July 11th, 2017

By: 
TIM JACKSON, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
INT A.V.

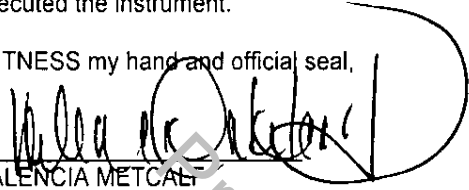
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RELEASE OF MORTGAGE Page 2 of 2

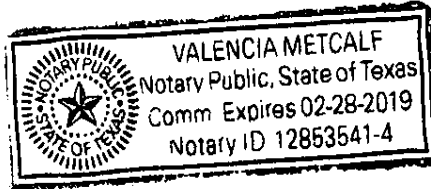
STATE OF Texas
COUNTY OF Dallas

On July 11th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF

Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 9950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0722750067, ID# 02-12-200-021-1036, BEING KNOWN AND DESIGNATED AS:

UNIT 406 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET, THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, ALL IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 1243 E. BALDWIN LN., UNIT 406, PALATINE, IL 60074

BY FEE SIMPLE DEED FROM ULADZIMIR ZINEVICH AND ANNA SYCHEVA, HUSBAND AND WIFE AS SET FORTH IN DOC # 0722750067 DATED 08/09/2007 AND RECORDED 08/15/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.