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Doc# 1721941007 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 09:58 AM PG: 1 OF 3

ADMINISTRATOR'S DEED

THE GRANTOR (S)

Michael Eugene Davis,
Independent Administrator of the
Estate of Malvola Minnie Davis
Deceased, By virtue of Letters
Testamentary Issued to him by the
Circuit Court of Cook County,
2015P 0007034 and State of Illinois
and in exercise of the power of sale
granted to him in and by said statute
and in pursuance of every other power
and authority granted enabling, and in
consideration of the sum of One
Hundred & Thirty-Five Thousand
(\$135,000.00) Dollars receipt whereof
is hereby acknowledged, do hereby
quit claim and convey unto

FIRST AMERICAN TITLE
FILE # 2860373

DWAYNE WILLIAMS, 8846 South Parnell Ave., Chicago, Illinois 60620
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT NINETEEN (19) IN HOLLAND TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1961 AS DOCUMENT 2008368, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-22-403-010-0000

Address(es) of Real Estate: 555 East 166th Pl., South Holland, Illinois 60473

DATED this 13th day of July, 2017.

X Michael E. Davis - Administrator (Seal)

MICHAEL EUGENE DAVIS, INDEPENDENT ADMINISTRATOR OF THE ESTATE OF MALVOLA MINNIE DAVIS, DECEASED

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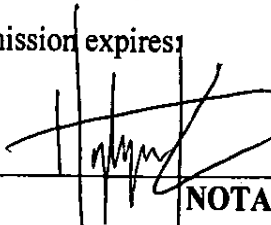
State of Florida)
) SS
County of Collier)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL EUGENE DAVIS, INDEPENDENT ADMINISTRATOR OF THE ESTATE OF MALVOLA MINNIE DAVIS, DECEASED**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, as Independent Administrator for the uses and purposes therein set forth.

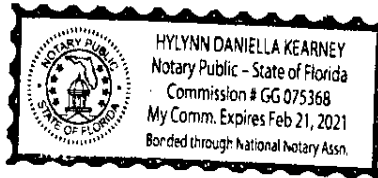
GIVEN under my hand and official seal, this 13 day of

July, 2017.

Commission expires:



NOTARY PUBLIC



This instrument was prepared by Alvin G. Brooks, Jr., 27 No. Wacker Dr., #457, Chicago, IL 60606

Mail To:



~~DWAYNE WILLIAMS~~
~~8846 South Parnell Ave.~~
~~Chicago, IL 60620~~

PATRICK LOFTOS
520 S. STATE, 1206
CHICAGO, IL 60605

Send Subsequent Tax Bills to:

~~DWAYNE WILLIAMS~~
~~8846 South Parnell Ave.~~
~~Chicago, IL 60620~~

555 E. 166th Pl.
SOUTH HOLLAND, IL 60473

REAL ESTATE TRANSFER TAX		28-Jul-2017
	COUNTY:	67.50
	ILLINOIS:	135.00
	TOTAL:	202.50
29-22-403-010-0000 20170701690831 0-597-036-480		

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

VILLAGE OF SOUTH HOLLAND
CERTIFICATE OF PAYMENT
OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: **Estate of Maloda M. Davis**

Mailing Address: **555 East 166th Place**

Telephone No.: **847-858-1188**

Attorney or Agent: **Margot Courson B & W**

Telephone No.: **708-323-6816**

Fax No. **708-283-5222**

Property Address: **555 East 166th Place**
South Holland, IL 60473

Property Index Number (PIN): **29-22-903-010-0000**

Water Account Number: **0140044001**

Date of Issuance: **7/17/17**

State of Illinois)
County of Cook)

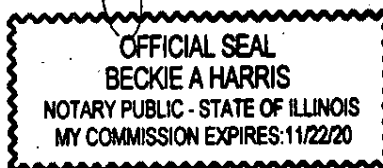
This instrument was acknowledged before
me on July 17, 2017 by

Beckie A. Harris
Beckie A. Harris
(Signature of Notary Public)

(SEAL)

VILLAGE OF SOUTH HOLLAND

By: Jeanie Reichen
Deputy Village Clerk or Representative



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.