

UNOFFICIAL COPY

RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS
OR TRUST DEED

(ILLINOIS)



Doc# 1721945022 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 09:33 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENT OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER J. TEPLER, AS TRUSTEE OF THE PETER J. TEPLER TRUST DATED DECEMBER 18, 1998 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10TH day of JULY, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0619853147 AND 0619853148, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT (S) 611 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RAFFAELLO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0617734070, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-03-221-001-0000

Address of premises: 201 E. DELAWARE, UNIT 611, CHICAGO, IL 60611

SYS
P2
S/W
M/NO
JCKS
= 1CS
ANTKA

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Witness our hands, this 13TH day of JULY, 2017.

FIRST MIDWEST BANK

By: Michael E. May

Its: Vice President

By: [Signature]

Its: [Signature]

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031
S. Frazier/Box#145-17

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Michael May, personally known to me to be the VP of First Midwest Bank and
John Cunningham, personally known to me to be the VP, of said banking

corporation, and personally known to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael May and John Cunningham, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of July, 2017

[Signature]

Notary Public

Commission Expires 6/5/20

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, ILLINOIS 60031
312020026/E. Cornejo/Chicago Ohare

