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Doc#. 1721947093 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2017 11:38 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-14-119-034-0000

[Space Above This Line For Recording Data]

Loan No.: 0026394742

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4 ASSET BACKED PASSTHROUGH CERTIFICATES, SERIES 2007-CH4**, (herein "Assignee"), whose address is **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, a certain Mortgage dated **October 26, 2006** and recorded on **November 8, 2006**, made and executed by **SERGIO SOLELO AND MARIA CALDERON** to and in favor of **CHASE BANK USA, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **3616 W 57TH PLACE, CHICAGO, IL 60629**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Twenty Three Thousand Two Hundred and 00/100ths (\$223,200.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0631221048**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



* 2 - 3 8 6 6 0 5 *

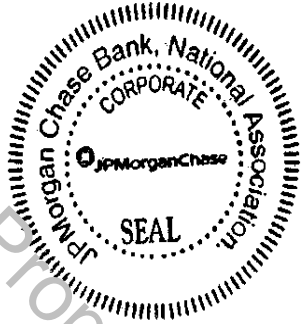


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/1/2017.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Latonya Odom
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1 day of August 2017, before me appeared Latonya Odom, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Odom acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

N/A
Serial Number, if any:

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

(Seal)



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EXHIBIT "A"

LOT 38 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office