

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#: 1721908083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2017 11:50 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA  
BLACKBURN**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH R CONSTANTINO AND KRISTIN M CONSTANTINO, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 1026311270

Date of Note: 09/02/2010

Original Recording Date: 09/20/2010

Legal Description: SEE LEGAL ATTACHMENT

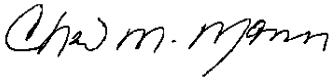
PIN #: 02-19-132-043-0000

County: Cook County, State of IL

Property Address: 1680 WESTBURY DRIVE, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/03/2017.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A.**



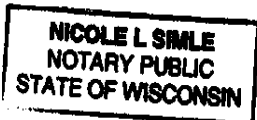
By: Cheri M. Mann

Title: Vice President

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 08/03/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle

My Commission Expires:

**06/13/2020**

# UNOFFICIAL COPY

Legal Description: LOT 43 IN BLOCK 1 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT 22630177 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32, IN HOWIE IN THE HILLS, UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office