Doc# 1721912052 Fee \$44,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 01:21 PM PG: 1 OF 4

RECORDATION REQUESTED BY:

Beverly Bank & Trust Company, N.A. 10258 S. Western Avenue Chicago, IL 60643

WHEN RECORDED MAIL TO:

Wintrust Financial Corp.
Middle Market Loan Servicing
9700 W Higgins 9th Floor
Rosemont, IL 60018

8187877 EPENNET

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Middle Market Documentation
Wintrust Financial
9700 W. Higgins, 9th Floor
Rosemont, IL 60018

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 6, 2017 is made and executed between Martin 2 LLC Series 2 3512 Halsted, an Illinois Limited Liability Company, whose address is 9526 Lawndale Avenue, Evanston, IL 60203 (referred to below as "Grantor") and Beverly Bank & Trust Company, N.A., whose address is 10258 S. Western Avenue, Chicago, IL 60643 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 25, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded March 15, 2004 in the office of the Cook County Recorde. of Deeds as Document NO. 0407535192.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 68 IN BENTON'S ADDISON STREET ADDITION A SUBDIVISION IN THE E/ST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3512 N. Halsted Street, Chicago, IL 60657. The Real Property tax identification number is 14-20-407-033-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Mortgage is being modified to reflect the following:

Modification of Borrower Description. The section captioned "Borrower" on page 11 of the Mortgage is hereby amended to: The word "Borrower" means Martin 2 LLC and includes all co-signers and co-makers signing the Note and all their successors and assigns.

Modification of Grantor Description. The section captioned "Grantor" on page 11 of the Mortgage is hereby amended to: The word "Grantor" means Martin 2 LLC Series 2 3512 Halsted has acquired the Real Property from Donald Martin and Samuel Martin subject to the Mortgage and hereby assumes all

Box 400

S P P S C NT

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MODIFICATION OF MORTGAGE (Continued)

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obligations of Donald Martin and Samuel Martin under the Mortgage and agrees to be bound by and comply with all of the terms and provisions of the Mortgage.

Modification of Note Description. The section captioned "Note" on page 12 of the Mortgage is hereby amended to: The word "Note" means the promissory note dated June 6, 2017, in the original principal amount of \$742,075.61 from Borrower to Lender together with all renewals of, extensions of, modifications of, refinancing of, consolidations of, and substitutions for the promissory note or agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and ancorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification. then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 6, 2017. County Clark's Office

GRANTOR:

MARTIN 2 LUC SERIES 2 3512 HALSTED

By:

Samuel Martin, Manager and Member of Martin 2 LLC Series 2

3512 Halsted

Donald Martin, Member of Martin 2 LLC Series 2 3512 Halsted

LENDER:

BEVERLY BANK & TRUST COMPANY, N.A.

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MODIFICATION OF MORTGAGE (Continued)

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT		
STATE OF)) SS	
COUNTY OF Will)	
Public, personally appeared Samuel Martin, Manager a Donald Martin, Member of Martin 2 LLC Series 2 designated agents of the limited liability compan acknowledged the Modification to be the free and volunthority of statute, its articles of organization or its	mand Member of Martin 2 LLC Series 2 3512 Halsted and 3512 Halsted, and known to me to be members or by that executed the Modification of Mortgage and luntary act and deed of the limited liability company, by operating agreement, for the uses and purposes thereing at to execute this Modification and in fact executed the Residing at ARRIA SCARAMELLA MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Nov. 16, 2020	
	MARIA SCARAMELLA MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Nov. 16, 2020	

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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT		
STATE OF <u>JUL</u>)) SS)	
On this day of	Company, N.A. that executed the within an the free and voluntary act and deed of Bevo & Trust Company, N.A. through its board aned, and on oath stated that he or she is a	od foregoing erly Bank & of directors uthorized to
By MARIA SCHRAMEUA Notary Public in and for the State of 4000 My commission expires 11-16-2020	OFFICIAL SEAL MARIA SCARAMELLA NOTARY PUBLIC, STATE OF ILLINO My Commission Expires Nov. 16, 20	18 20

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