

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1
3223 Lake Avenue Unit 15C
#107
Wilmette, IL 60091
312-953-3112

Doc# 1721913006 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 09:27 AM PG: 1 OF 4

AND AFTER RECORDING MAIL TO:

JYS Holdings LLC
160 N Wynstone Drive
North Barrington, IL 60010

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by JYS Holdings LLC the 10 day of June, 2016 and recorded on the 28 day of June, 2016 in the Recorder's office of COOK County, in the State of Illinois as Document number 1618050026 and Assignment of Rents recorded on the 28 day of June, 2016 as document 1618050027 does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOF, the said Medford Real Estate Fund I, LLC, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Partner this 2 day of August 2017.

Medford Real Estate Fund I.
BY: [Signature]
ITS: Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Megan Lane, a Notary Public in and for the County and State aforesaid, do hereby certify that [Signature] as manager for Medford Real Estate Fund I is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before and acknowledged that he signed and delivered the said instrument as his own free and voluntary act

Given under my hand and notarial seal this 2 day of August, 2017.

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds the registrar of titles in whose office the mortgage or deed of trust was filed.



Bm

UNOFFICIAL COPY


 First American Title™	Title Insurance Commitment
	ISSUED BY First American Title Insurance Company
Schedule A (Continued)	COMMITMENT NUMBER tt16-21762

EXHIBIT A

PROPERTY A:

PARCEL 1: UNIT PH3, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GARAGE UNIT GAR-46 TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN ONE RENAISSANCE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: GARAGE UNIT GAR-45 TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE FIRST AMENDMENT TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 93543644, AMENDING THE AMENDED AND RESTATED

DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 92873211, THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4: NON-EXCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

02-14-100-090-1275 PARCEL 1

02-14-100-090-1328 PARCEL 2

02-14-100-090-1327 PARCEL 3

1 RENAISSANCE PLACE, UNIT PH3, PALATINE, IL 60067

UNOFFICIAL COPY

PROPERTY B:

PARCEL 1: UNIT PH4, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTERESTS IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT B THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

02-14-100-090-1276

1 RENAISSANCE PLACE, PH 4, PALATINE, IL 60067

PROPERTY C:

PARCEL 1:

UNIT 602 IN RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230, AMENDED AS RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 1992 AS DOCUMENT NO. 92873211, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GARAGE UNITS 93 AND 94 IN RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230, AMENDED AS RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 1992 AS DOCUMENT NO. 92873211 AS AMENDED FROM TIME TO TIME, INCLUDING THIRD AMENDMENT CREATING SAID UNITS, RECORDED OCTOBER 24, 1994 AS DOCUMENT NO. 94908090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS, IN COOK COUNTY, ILLINOIS.

02-14-100-080-1114 602

02-14-100-090-1375 93

02-14-100-090-1376 94

1 RENAISSANCE PLACE, 602, PALATINE, IL 60067

PROPERTY D:

UNOFFICIAL COPY

UNIT 9-445-C-2325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 1988 AS DOCUMENT 88346044 IN A PORTION OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-19-218-015-1098

2325 COUNTY FARM LANE, SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office