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Doc#. 1721915095 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/07/2017 10:07 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0327812558

SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by JUN J CHEN AND ZHI X XU to WELLS FARGO BANK, N.A. bearing the date 09/30/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, r. U ocument # 1128741005.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 (EXCEPT THE SOUTHWESTI RLY 44.38 FEET THEREOF) IN NEW ASIA FOUNDATION SUBDIVISION, BEING A SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (SURVEY PARCEL 3).

Tax Code/PIN: 17-29-313-061-0000

Property is commonly known as: 2817 S THOMAS BAKCLAY DRIVE, CHICAGO, IL 60608.

Dated this 04th day of August in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-047g

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Loan Number 0327812558

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of August in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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