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Doc#: 1721915145 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2017 11:10 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SUSAN BURNS

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188513040634063 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4714679RL1



Loan#: 1001514957

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY C JONES AND BRIANNE A BISHOP, AS TENANTS IN COMMON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: APRIL 25, 2013 Recorded on: JUNE 14, 2013 as Instrument No. 1313449006 in Book No. --- at Page No. ---

Property Address: 525 N ADA ST #39, CHICAGO, IL 60642-0000
County of COOK, State of ILLINOIS
PIN# 17-08-125-039-1041

Legal Description: See Attached Exhibit

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Loan#: 1001514957 Srv#: 4714639RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 17 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

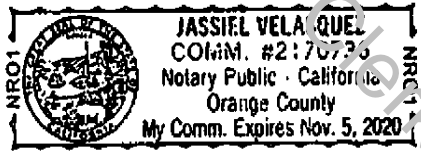
By: [Signature]
Steven Dang, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On JUL 17 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]
(Notary Name): Jassiel Velasquez



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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC15142

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 17-08-125-039-1041

PARCEL 1:

UNIT 39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 525 NORTH ADA STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93323037, AS AMENDED, IN THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT 6 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

525 N. ADA STREET, UNIT 39,
CHICAGO IL 60642

4714639RL1

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