

UNOFFICIAL COPY

Doc#: 1721916085 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2017 12:39 PM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5913360418

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GENE VOLCHEK AND IRENE VOLCHEK** to **DEEPGREEN BANK** bearing the date 07/24/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0020928991**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

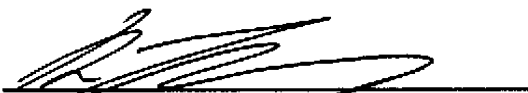
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-21-304-019-0000

Property is commonly known as: 3404 MAPLE LEAF DR, GLENVIEW, IL 60025-1129.

Dated this 04th day of August in the year 2017

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPGREEN BANK

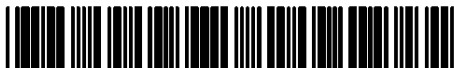


DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 399730901 DOCR T041708-08:54:43 [C-2] ERCNIL1



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Loan Number 5913360418

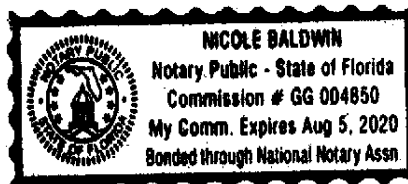
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of August in the year 2017, by Daniel Thompson as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPGREEN BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

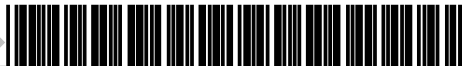
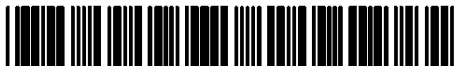
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 399730901 DOCR T041708-08:54:43 [C-2] ERCNIL1



D0024950212

Property of Cook County Clerk's Office

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Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC. # 0011039664 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 24 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTHEASTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 24, A DISTANCE OF 233.79 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 24; THENCE NORTHEASTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOT 24, BEING THE NORTHWESTERLY LINE OF MAPLE LEAF DRIVE, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 233.96 FEET TO THE POINT OF BEGINNING); LOT 25 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERMOST CORNER OF SAID LOT 25; THENCE NORTHWESTWARD ALONG THE NORTHEASTERLY LINE OF SAID LOT 25, A DISTANCE OF 183.63 FEET TO THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTHEASTWARD, A DISTANCE OF 185.53 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 25, BEING THE NORTHWESTERLY LINE OF MAPLE LEAF DRIVE; THENCE NORTHEASTWARD ALONG THE SAID SOUTHEASTERLY LINE OF LOT 25, AN ARC DISTANCE OF 35.50 FEET TO THE POINT OF BEGINNING; AND IN THE WILLOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF AUGUST 5, 1965 AS DOCUMENT NUMBER 2223692 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 23, 1966 AS DOCUMENT 2277640, IN COOK COUNTY, ILLINOIS. A7N
04-21-304-019-0000