

# UNOFFICIAL COPY



\*1721916179\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SARAH E WESTERFIELD

Doc# 1721916179 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 03:35 PM PG: 1 OF 2

And When Recorded Mail To:  
U.S. BANK HOME MORTGAGE  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: E64 SP Service#: 1509807RL1



Loan#: 4800219974

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEREMY M EGBRECHT, A MARRIED MAN

Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: JUNE 23, 2006 Recorded on: JUNE 20, 2006 as Instrument No. 0618133023 in Book No. --- at Page No. ---

Property Address: 203 MIAMI STREET, PARK FOREST, IL 60466-0000

County of COOK, State of ILLINOIS

PIN# 31-36-313-015-0000


Legal Description: LOT 15 IN BLOCK 53 IN VILLAGE OF PARK FOREST AREA NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.

S	4
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Loan#: 4800219974 Srv#: 1509807RL1  
Page 2

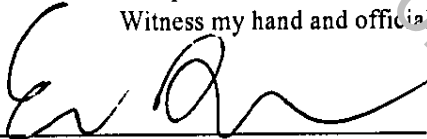
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON JULY 06, 2017  
U.S. BANK NATIONAL ASSOCIATION

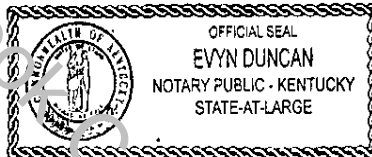
By:   
\_\_\_\_\_  
**Kristy Johnson, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JULY 06, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



County Clerk's Office