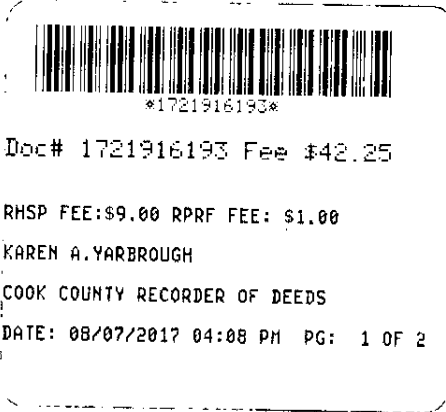


UNOFFICIAL COPY

RELEASE OF MORTGAGE



FOR VALUABLE CONSIDERATION,
 It is hereby certified that a certain
 Mortgage executed by **Benjamin J.
 Bochnowski & Jessica A. Coen** on the
26th day of June 2014, securing the
 principal sum of **\$50,000.00**,
 which Mortgage was duly recorded
 as Document No. **1421716005** in the

office of the recorder of Cook County, Illinois, on the **5th day of August 2014** is hereby **RELEASED**. The undersigned
 represents that he is a representative that is authorized and directed to execute and deliver this Release of
 Mortgage.

Property: 1059 N Paulina St, Unit 3, Chicago, IL 60622

Legal: See Second Page

Tax Identification Number: 17-06-411 012-0000

Dated this **18th of July, 2017**

American Community Bank of Indiana

By: Brian D. Specht
 Title: Vice President

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **18th day of July, 2017**, personally
 appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the
 foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public
 A Resident of Lake County



My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this
 Document, unless required by law.

This instrument prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
 Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

SY 2
 P 2
 S 10
 M 18
 SC 18
 E 10
 INT 10

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 15015865OP

For APN/Parcel ID(s): 17-06-411-012-0000

PARCEL 1:

UNIT 3 IN THE 1059 NORTH PAULINA AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1410829007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3 AND R-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1410829007.

Property of Cook County Clerk's Office