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Doc# 1721916194 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 04:09 PM PG: 1 OF 2

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION,

It is hereby certified that a certain

Mortgage executed by Benjamin J.

Bochnowski & Jessica A. Coen on the

11th day of August 2015, securing the

principal sum of \$400,000.00,

which Mortgage was duly recorded

as Document No. 1520818029 in the

office of the recorder of Cook County, Illinois, on the 25th day of September 2015 is hereby RELEASED. The

undersigned represents that he is a representative that is authorized and directed to execute and deliver this

Release of Mortgage.

Property: 1059 N Paulina St, Unit 3, Chicago, IL 60622

Legal: See Second Page

Tax Identification Number: 17-06-411-012-0000

Dated this 18th of July, 2017

American Community Bank of Indiana

By: Brian D. Specht

Title: Vice President

STATE OF ILLINOIS)

) SS:

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of July, 2017, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public

A Resident of Lake County



My Commission Expires:

3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373

Handwritten notes: YES, P 2, S 10, M X, SOCS, E 10, INT 17

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LEGAL DESCRIPTION

Order No.: 150158650P

For APN/Parcel ID(s): 17-06-411-012-0000

PARCEL 1:

UNIT 3 IN THE 1059 NORTH PAULINA AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1410829007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3 AND R-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1410829007.

Property of Cook County Clerk's Office