

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc# 1721916196 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/07/2017 04:11 PM PG: 1 OF 2

FOR VALUABLE CONSIDERATION,
It is hereby certified that a certain
Mortgage executed by **Paulson
Properties, LLC** on the **20th day of
March 2014**, securing the
principal sum of **\$1,345,000.00**,
which Mortgage was duly recorded
as Document No. **140329021** in the

office of the recorder of Cook County, Illinois, on the **24th day of March 2014** is hereby **RELEASED**. The undersigned
represents that he is a representative that is authorized and directed to execute and deliver this Release of
Mortgage.

Property: 3215 Butler Avenue, South Chicago Heights, IL 60411

Legal: See Second Page

Tax Identification Number: 32-33-102-005-0000 & 32-33-102-014-0000

Dated this **18th of July, 2017**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **18th day of July, 2017**, personally
appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the
foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this
Document, unless required by law.

This instrument prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

RECEIVED IN BAD CONDITION

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EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE WEST 249 FEET OF BLOCK 2 LYING NORTH OF A STRAIGHT LINE WHICH IS 1113.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF BLOCK 2, ALL BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1966 AS DOCUMENT 19925950, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 249 FEET OF THE NORTH 100 FEET OF THE SOUTH 1113.0 FEET OF BLOCK 2, BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19925950

PROPERTY ADDRESS:

3215 Butler Avenue, South Chicago Heights, IL 60411

PERMANENT INDEX NUMBERS:

32-33-102-009-0000 & 32-33-102-014-0000