

# UNOFFICIAL COPY



\*1721916197\*

## RELEASE OF ASSIGNMENT OF RENTS

Doc# 1721916197 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 04:12 PM PG: 1 OF 2

FOR VALUABLE CONSIDERATION,  
It is hereby certified that a certain  
Mortgage executed by **Paulson  
Properties, LLC** on the **20<sup>th</sup> day of  
March 2014**, securing the

principal sum of **\$1,345,000.00**,  
which Mortgage was duly recorded  
as Document No. **140329022** in the

office of the recorder of Cook County, Illinois, on the **24<sup>th</sup> day of March 2014** is hereby **RELEASED**. The undersigned  
represents that he is a representative that is authorized and directed to execute and deliver this Release of  
Mortgage.

**Property:** 3215 Butler Avenue, South Chicago Heights, IL 60411

**Legal:** See Second Page

**Tax Identification Number:** 32-33-102-009-0000 & 32-33-102-014-0000

Dated this **18<sup>th</sup> of July, 2017**

**American Community Bank of Indiana**

By: Brian D. Specht

Title: Vice President

STATE OF ILLINOIS)

) SS:

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **18<sup>th</sup> day of July, 2017**, personally  
appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the  
foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tina McFarland, Notary Public

A Resident of Lake County



My Commission Expires:

**3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this  
Document, unless required by law.

This instrument prepared by: **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

Y/S  
P/S  
S/NO  
A/S  
S/C/S  
E/NO  
J/V/S

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF THE WEST 249 FEET OF BLOCK 2 LYING NORTH OF A STRAIGHT LINE WHICH IS 1113.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF BLOCK 2, ALL BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1966 AS DOCUMENT 19925950, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE WEST 249 FEET OF THE NORTH 100 FEET OF THE SOUTH 1113.0 FEET OF BLOCK 2, BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19925950

### PROPERTY ADDRESS:

3215 Butler Avenue, South Chicago Heights, IL 60411

### PERMANENT INDEX NUMBERS:

32-33-102-009-0000 & 32-33-102-014-0000