

# UNOFFICIAL COPY

Doc#: 1721918085 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2017 01:31 PM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICARDO VELASQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALBANY BANK & TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/22/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0700349145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-26-306-017-0000

Property is commonly known as: 3917 W JARVIS AVE, LINCOLNWOOD, IL 60712.

**Dated this 03rd day of August in the year 2017**

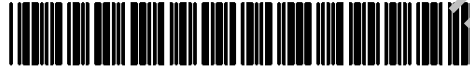
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALBANY BANK & TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS**

A handwritten signature in black ink, appearing to read 'Jennifer Moylan', written over a horizontal line.

**JENNIFER MOYLAN**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 399650768 MIN 100065000074543273 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021708-11:53:30 [C-3] ERCNIL1



\*D0024923987\*

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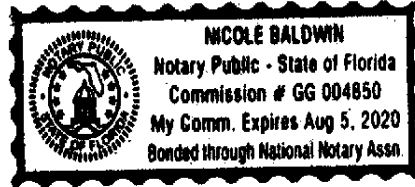
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALBANY BANK & TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 05/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 399650768 MIN 100065000074543273 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021708-11:53:30 [C-3] ERCNIL1



\*D0024923987\*

Property of Cook County Clerk's Office

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## Exhibit A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 34 IN BLOCK 4 IN ENGEL'S CRAWFORD CHASE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WESTERLY HALF OF THE VACATED ALLEY, BEING EASTERLY OF AND ADJOINING THE EASTERLY LINE OF LOT 34 AND NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 34 IN BLOCK 4 AFORESAID.

Property of Cook County Clerk's Office