# UNOFFICIAL COPY

\*1721922030\*

\*Doc# 1721922030 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

GOOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 11:16 AM PG: 1 OF 3

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, Inc 2860 Exchange Blvd. # 100

Southlake, TX 76092

Notary Public,

My commission expires:

#### RELEASE OF LIEN

THAT, the undersigned, the lef?! and equitable owner and holder of that certain promissory note in the original principal amount of Fifty Thousand and Zero Cents \$ 50,000.00 dated 11/15/2013, executed by INNOVATIVE INVESTMENT INC, A CORPORATION, payable to EQUITY TRUST COMPANY CUSTODIAN FBO ELIZABETH MCKNIGHT IRA #Z138846 more fully described in a Mortgage duly recorded on November 21, 2013 in Document # 1332545039, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE A TACHED EXHIBIT A

Parcel # 20182140360000 Property Address: 5632 5 MARSHFIELD AVE, CHICAGO, IL 60636 states that the note has been paid in full, and it has been r seased and discharged, and by these presents does release and discharge, the above described property from all liens held by in undersigned securing said indebtedness.

See

Attached

CA Cert

S H M N SC Y E Y

1410130272 BSI/WJASSET/STM

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#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of California
on May 2017 before me, A Rahman punah, Notary Publi (insert name and title of the officer)
personally appeared William Michael Judan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s/are subscribed to the within instrume it and acknowledged to me that (le/she/they executed the same in his/her/their authorized capacity(ies), and that by (lis/her/their signature(s) on the instrument the
person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
A. RAHMANPANAH

WITNESS my hand and official seal.

Signature \_

(Seal)

A. RAHMANPANAH
Commission # 2100669
Notary Public - California
Orange County
My.Comm. Expires Feb 20, 2019

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## **UNOFFICIAL COPY**

Exhibit A

PROPERTY ADDRESS: 5632 S MARSHFIELD AVE CHICAGO, IL 60636

LOT 14 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE CAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, PA COUNTY CIEPTS OFFICE 1889 IN BOOK 39 OF PLATS PAGE 39 AS DOCUMENT 1204693, IN COOK COUNTY, ILLINOIS.

PARCEL# 20182140360000

15148002

BSI/WJASSET/STM

Cook County, IL