UNOFFICIAL COPY

Doc#. 1721939113 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/07/2017 10:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF REIO'S OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.C. For 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indeptedness secured by the Trust Deed hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Matthew Thompson 1128 West Harrison Street, Unit 16, Oak Park, IL 60304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsor yer it may have
acquired in, through or by a certain Trust Deed, bearing date the 30th day of June, 2009, and recorded
on July 14,2009 in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as Document No <u>0919557064</u> , to the premises therein described as follows,
situated in the County of Cook , State of Illinois, to wit:
UNIT 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN MAPLE VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 0414818097, AS AMENDED, IN THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
I MITCH AD MARKOTAN, IN COOK COURT I, BULLINOIS



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	FICIAL (COPY	u
MAIL TO:	ADDRESS OF PROPERTY:	ТО	By Corporation
PIN(s): 16-18-127-027-1016 Address(es) of premises: 1128 W. Harrison Sate		50304	II
Witness hand and seal	this Afa day of	2017.	(SEAL)
	O Us	Luby, Vice President Janota, President	(SEAL)
670 N. Sug P.O. Box 3	Heartland Bank and Tru gar Grove Parkway		
STATE OF <u>Illinois</u>	ss.	O _x	
COUNTY OF Kane			
I the undersigned a note thereby Certify that Steven R. Luby pers Community Bank, an Illinois corporation, and said corporation, and personally known to foregoing instrument, appeared before me to President and Executive Vice President, the voluntary act of said corporation, for the uses	nd <u>David L Janota</u> , persone to be the same person, and sone signed and delivered	said County, in the Sta be the <u>Vice</u> President onally known to me to be ons whose names are s severally acknowledged to	of First Secure the President of Subscribed to the that as such Vice
Given under my hand and official seal	this day of _	July	,20/7
OFFICIAL SEAL MARY J. HENDERSON NOTARY PUBLIC, STATE OF ILLINOIS	Mary) Commission e	Notary Public xpires // 29/2	040