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FOR THE PROTECTION OF THI3 THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1721939203 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 03:11 PH PG: 1 OF 2

annimining.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHING ION MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCBOSTON MORTGAGE CORPORATION, owner of record of a certain mortgage from W. ANN DREW, DIVORCED AND NOT SINCE REMARRIED to MARGARETTEN & COMPANY, INC., dated October 11, 1989 and recorded on October 12, 1989, in Volume/Book at Page and/or as Document T3832095 in the Recorder's Office of COOK County, state of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 20 (EXCEPT THE NORTH 1/2 THEREOF), 1 OT 21 AND LOT 22 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 3 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 30-08-410-038-0000

Property Address: 616 FORSYTHE AVE, CALUMET CITY, IL 60470

Witness the due execution hereof by the owner of said mortgage on July , 2017.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Document: 1630035197

THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, TAC. F/K/A BANCBOSTON MORTGAGE CORPORATION BY JPMORGAN CHASE BANK. N.A. ATTORNEY IN FACT

Vice President

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July , 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bath

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan Number: 308127981 Outbound Date: 07/28/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

Coot County Clark's Office P.O. Box 2026, Flint, MI 48501-2026