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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1721939285 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2017 03:11 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STANLEY HASELTINE AND JACLYN PRIORELLO to JPMORGAN CHASE BANK, N.A., dated March 28, 2013 and recorded on April 3, 2013, in Volume/Book at Page and/or as Document 1309334022 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM STANLEY HASELTINE AND JACLYN PRIORELLO TO JPMORGAN CHASE BANK, N.A. DATED APRIL 12, 2016, RECORDED APRIL 26, 2016, DOCUMENT 1611755004

See exhibit A attached

TAX/PIN: 19-19-115-025-0000

Property Address: 6849 W 64TH PL, CHICAGO, IL 60638

Witness the due execution hereof by the owner of said mortgage on July 18, 2017.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On July 18, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1166419975

Outbound Date: 07/17/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



Vertical stamp: S D S M S C I INT with handwritten marks

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Loan No.: 1166419975

EXHIBIT "A"

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY WHEN TAKEN AS A TRACT: LOTS 1 THROUGH 11, BOTH INCLUSIVE, IN BLOCK 38 AND ALL OF THE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 10 AND EAST OF AND ADJOINING LOT 11 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT 7263149, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
THE EAST 30 FEET OF THE WEST 123.41 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH 133.315 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 38 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

