UNOFFICIAL COPMINING

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, 1L 60610

WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610 Doc# 1722041030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:37 AM PG: 1 OF 1

Loan Number: #10001119-50412 | Space

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter prentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack localedged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nicholas Shafer and Christine Shafer, kushand and wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, dated the 25th day of February, 2013, and recorded in the Recorder's Office of Cook, in the State of Illinois, as Document Number 1322749033, to the premises therein describes as follows, to—wit:

LOT 14 IN BLOCK 1 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, 59 IN WINNETKA IN THE WEST ½ OF THE HORTHWEST ½ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY II LINOIS.

Real Property or its address is commonly known as: 887 Spread Street, Winnetka, IL 60093 Real Property Tax Identification Number: 05-20-201-016-0000

Situated in the City of Winnetka, County of Cook, and State of Ulirois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 22nd day of November, 2016.

ATTEST:

John Morgan

Executive Vice President

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Cold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 22nd day of November, 2016.

Anthony Mentesana

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 12/30/2019