## **UNOFFICIAL COPY**

## PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

## WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610



\*1722042023\*

Doc# 1722042023 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:47 AM PG: 1 OF 1

Loan Number: 10600541-20719

Space above this line if for Recorder's use only

## SATISFACTION OF RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REM'SF, RELEASE, CONVEY and QUIT CLAIM unto D & B Troy Properties, LLC, an Illinois limited liability company, and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and certain Assig more of Rents, both dated the 30<sup>th</sup> day of May, 2014, and both recorded in the Recorder's Office of Cook County, in the state of Illinois, as Document No. 1417746152 and Document No. 1417746153, to the premises therein describes as follows, to -wit.

LOT 9 IN HUSTON AND HAMBLETON'S RESUBDIVIS ON OF LOTS 15 AND 22, INCLUSIVE AND THE NORTH 18 FEET OF LOT 23, ALSO LOTS 27 TO 36 INCLUSIVE, IN BLOCK 2, IN J.H. DUNHAM'S SUBDIVISION, OF BLOCKS 1 AND 2, IN HARDING'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11,, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 709 N Spint Louis Avenue, Chicago, IL 60624 Property Tax Identification Number: 16-11-202-017-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 7<sup>th</sup> day of April, 2017.

ATTEST

John Morgan

**Executive Vice President** 

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO tTREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 7th day of April, 2017.

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 12/30/2019