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PREPARED BY:
Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610



WHEN RECORDED MAIL TO:
Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc# 1722042037 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/08/2017 09:58 AM PG: 1 OF 3

Loan Number: 10001618-10180

Recorder's use only

SATISFACTION OF RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2047 W. Division, LLC, an Illinois Limited Liability Company**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and certain Assignment of Rents, both dated the 3rd day of April, 2015, and both recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1607447086 and Document No. 1607447087, to the premises therein describes as follows, to-wit:

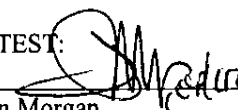
Please see Exhibit "A"

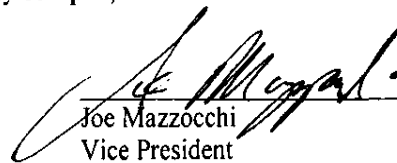
The Real Property or its address is commonly known as: **2041 W. Division Street, Chicago, IL Parking Spaces C1-(a)/P-16; C1-(a)/P-17, C1-(a)/P-18, C1-(b)/Upper Space, Chicago, IL 60622**
Property Tax Identification Number: 17-06-303-055-0000; 17-06-303-056-0000; 17-06-303-057-0000; 17-06-303-058-0000

Situated in the **City of Chicago, County of Cook, and State of Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 25th day of April, 2017.

ATTEST:

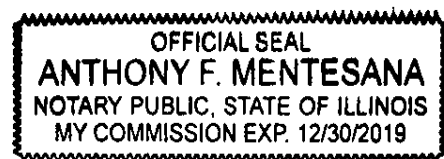

John Morgan
Executive Vice President


Joe Mazzocchi
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 25th day of April, 2017.





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EXHIBIT "A"

Legal Description

PARCEL 1:

THAT PART OF LOTS 18, 19 AND 20 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS PARCEL C1-(a)/P18 - UPPER LEVEL THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +22.17 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.50 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 40.64 FEET NORTH AND 0.40 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 THENCE EAST, A DISTANCE OF 8.48 FEET THENCE SOUTH A DISTANCE OF 19.49 FEET THENCE WEST A DISTANCE 8.48 FEET THENCE NORTH A DISTANCE OF 19.49 FEET TO THE POINT OF BEGINNING OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 18, 19, AND 20 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS PARCEL C1-(a)/P17 - UPPER LEVEL THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +22.17 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.50 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS, BEGINNING AT A POINT 40.64 FEET SOUTH AND 9.20 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 THENCE EAST, A DISTANCE OF 7.68 FEET THENCE SOUTH, A DISTANCE OF 19.49 FEET THENCE WEST A DISTANCE OF 7.68 FEET THENCE NORTH A DISTANCE OF 19.49 FEET TO THE POINT OF BEGINNING OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOTS 18, 19 AND 20 IN SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS: PARCEL C1-(a)/P16 - UPPER LEVEL: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +22.17 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.50 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 40.64 FEET SOUTH AND 16.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 20 THENCE EAST, A DISTANCE OF 8.08 FEET THENCE SOUTH, A DISTANCE OF 19.49 FEET THENCE WEST, A DISTANCE OF 8.08 FEET THENCE NORTH, A DISTANCE OF 19.49 FEET TO THE POINT OF BEGINNING IN SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A" Legal Description

PARCEL 4:

THAT PART OF LOTS 18, 19 AND 20 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS, PARCEL CI-(b) - UPPER LEVEL THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +22.17 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.50 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS, BEGINNING AT THE POINT 20.34 FEET NORTH AND 0.40 FEET EAST OF THE SOUTHWEST CORNER OF SAED LOT 20 THENCE NORTH, A DISTANCE OF 20.30 FEET THENCE EAST A DISTANCE OF 24.22 FEET THENCE SOUTH A DISTANCE OF 15.96 FEET THENCE WEST A DISTANCE OF 6.74 FEET THENCE SOUTH A DISTANCE OF 4.34 FEET THENCE WEST A DISTANCE OF 17.40 FEET TO THE POINT OF BEGINNING OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office