

UNOFFICIAL COPY

RELEASE OF MORTGAGE and ASSIGNMENT OF LEASES AND RENTS

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)



1722045077

Doc# 1722045077 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

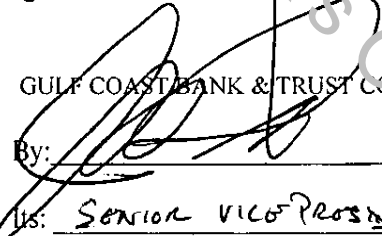
DATE: 08/08/2017 02:46 PM PG: 1 OF 1

KNOW ALL MEN BY THESE PRESENTS, that GULF COAST BANK & TRUST CO., a Louisiana state chartered bank (the "Assignor"), whose address is 200 St. Charles Avenue, Suite 300, New Orleans, LA 70130, for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Conveys, Releases and Quit Claims unto DUTRA BIANCHINI, all of HER right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated February 23, 2004 given by Greenpoint Mortgage Funding, LLC ("Greenpoint"), and recorded February 27, 2004 as Document No. 0405832169 and Assignment of Leases and Rents recorded as Document No. 0405832170, in the Office of the Recorder of Deeds, Cook County, Illinois, such instruments having been assigned to VFC Partners 10, LLC by Greenpoint pursuant to an assignment recorded as document 1125239018 in the Office of the Recorder of Deeds of Cook County, Illinois, and such documents having been assigned to Gulf Coast Bank and Trust Company by VFC Partners 10, LLC as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises herein described, situated in Cook County, Illinois, and legally described as follows:


LEGAL DESCRIPTION:

LOTS 19 AND 20 (EXCEPT THE EAST 25 FEE OF LOT 20) IN BLOCK 6 IN RICKER'S ADDITION TO BROOKFIELD IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1910 AS DOCUMENT NO. 4592731, IN COOK COUNTY, ILLINOIS

The common address of the Real Estate is 8828-30 Ogden Avenue Brookfield, Illinois
P.I.N.: 18-03-214-036

GULF COAST BANK & TRUST CO.
By: 
As: SENIOR VICE PRESIDENT

SUBSCRIBED AND SWORN to before me
this 3RD day of AUGUST, 2017.


NOTARY PUBLIC EMILE BARBIN
Bar Roll # 23631

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Decd of Trust was filed.

This instrument was prepared by and mail to:

Erin E. Showerman, Attorney GOMBEL & SHAFERMAN P.C.
208 South LaSalle Street, Suite 1110 Chicago, Illinois 60604

bm