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Central Bank Illinois
1001 Shooting Park Rd Ste101A
Peru, IL 61354
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This document was prepared by:

Central Bank Illinois 1001 Shooting Park Rd Ste101A Peru, IL 61354



Doc# 1722046105 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/08/2017 03:11 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The Mortgagee and also Assignee is the holder of that certain Mortgage and also Assignment of Rents dated 01/11/2017 and 01/11/2017 which was recorded on 03/01/2017 and 03/01/2017 in the office of the Recorder of Deeds for Cock County, Illinois, and is indexed as: 1706046109 and 1706046110. This Mortgage and also Assignment of Rents was executed by 1517 North Park Holdings LLC, (Mortgagor and also Assignor) in favor of Central Bank Illinois (Mortgagee and also Assignee). The Mortgage and also Assignment of Rents having been complied with, the indebtedness secured have been fully paid, and the purposes of the Mortgage and also Assignment of Rents have been fully satisfied, Mortgagee and also Assignee releases the Mortgage and also Assignment of Rents and releases all of Mortgagee's and also Assignee's right, title and interest in and to the Property. The Property may be further described:

See Exhibit A

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE AND THE ASSIGNMENT OF RENTS WAS FILED.

Dated: July 19, 2014

Justin Lamboley

Title: Assistant Vice President

STATE OF ILLINOIS, COUNTY OF LaSalle ss:

The foregoing instrument was acknowledged before me this <u>19th</u> day of <u>July, 2017</u> by <u>Justin</u> Lamboley and

<u>Linda Hessenberger</u> (Title(s)) of <u>Vice President</u> and <u>Assistant Vice President</u> on behalf of the corporation.

My commission expires:

OFFICIAL SEAL JENNIFER KONCZAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07/07/2020 Dennifer Knik

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Exhibit A

THE NORTHWEST ¼ OF LOT 13 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST ½ OF LOT 125 (EXCEPT THE NORTH ½ OF THE NORTHEAST ¼ THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1517 N NORTH PARK AVENUE CHICAGO, IL 60610

2-014-00.

ODERAL OF COUNTY CLERK'S OFFICE PIN: 17-04-262-014-0000