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Doc#. 1722047013 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2017 09:10 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00037213212005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ADRIAN GUDINO, SUSANA GUDINO, dated **07/29/2016** and recorded in the Recorder's Office of **Cook** county in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **DOC# 1622317069**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgagee.

Legal Description: THE FOLLOWING DESCRUSED REAL ESTATE SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT: LOT 40 Ly BLOCK 1 IN GALLAGHER AND MESSNERS RESUBDIVISION OF BLOCKS 1 AND 4 IN THE SUPDIVISION OF LOTS 4 AND 5 IN PARTITION OF WEST 51.49 ACRES OF THE WEST ONE HALF OF THE NORTHEAST ONE QUARTER AND THE EAST 41 ACRES OF THE EAST ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THEPP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: (A) BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (B) ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES; (C) PUBLIC AND UTILITIES EASEMENTS WHICH SERVE THE PREMISES; (D) PUBLIC ROADS AND HIGHWAYS, IF ANY; (E) PARTY WALL RIGHTS AND AGREEMENTS. IF ANY; AND (F) LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CONDOMINIUM DECLARATION, IF APPLICABLE.

Property Address: 2405 GROVE AVE BERWYN, IL 60402

PIN: 16-30-112-016-0000

WITNESS my hand this date of 08/07/2017.

Bank of America, N.A.

Angela R Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela R Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 08/07/2017

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020

Theresa W. Hulva, Notary Public

1722047013 Page: 2 of 2

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ADRIAN GUDINO 3404 FALKNER DR NAPERVILLE IL 60564-5140

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./ Lien Release 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800) 669-6607

