

# UNOFFICIAL COPY



Doc#: 1722057131 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2017 10:46 AM Pg: 1 of 2

STATE)  
OF )  
ILLINOIS)

*16-17-180184*  
DEPARTMENT OF FINANCE

CITY OF CHICAGO

COUNTY)  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,070.14 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-13826149 upon the hereinafter described premises to wit:

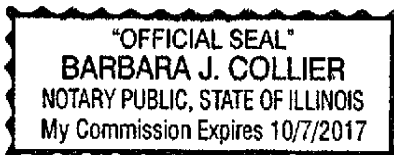
"SEE EXHIBIT A"

Commonly known as: 9014 S Greenwood Ave.  
Chicago, Illinois  
Acct. No: 627399-147670

CITY OF CHICAGO  
A Municipal Corporation  
Randy Conner, Commissioner  
Department of Water Management

By: *Patricia Verzoni*  
Patricia Verzoni

Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
July 21, 2017

*Barbara J. Collier*  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 627399-147670**

**Legal:**

### LEGAL DESCRIPTION

LOTS 45 AND 46 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND THE WEST 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9014 S. GREENWOOD AVE.  
P.I.N. # 25-02-116-022