



Doc# 1722062001 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:42 AM PG: 1 OF 5

TopRecording Requested By:
T.D. SERVICE COMPANY

~~And When Recorded Mail To:~~

Prepare by: DEBBIE A ELLIOTT

When Recorded Return to:
Attn: LR Department (Cust: 673)
T.D. Service Company
4000 W. Metropolitan Drive, Suite 400
Orange, CA 92868

Loan Number: 980065728

Service #: 72663AS3

AFFIDAVIT OF ERRONEOUS ASSIGNMENT OF MORTGAGE

State of Oklahoma

County of Oklahoma

37372115T2

Before me, the undersigned authority, personally appeared **Mindi Coleman**, who, being first duly sworn, deposes and says.

1. That the undersigned is employed by **Caliber Home Loans, Inc.** as **Authorized Signatory**
2. That on **JUNE 07, 2017** an assignment of mortgage recorded, recorded in the office of the recorder as **Instrument No. 1715808071, in Book No. --- and at Page No. ---**, in **COOK**, a copy of which is attached hereto as Exhibit 'A', which purported to grant, assign and transfer beneficial interest into **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A C/O CARRINGTON MORTGAGE SERVICES, LLC**, the mortgage described as **FEBRUARY 05, 2007** between **EDWARD HARDAWAY** and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$137,700.00** and recorded on **FEBRUARY 23, 2007** being as **Instrument No. 0705405043, in Book No. --- and at Page No. ---** in the Recorders Office for **COOK**, said mortgage encumbers the following described real property:

Property Address: **12252 SOUTH STATE ST, CHICAGO, IL 60678-0000**

Tax I.D. #: **PIN# 25-28-231-031-0000.**

3. That the execution of the assignment of mortgage (a copy of which is attached hereto as Exhibit "A") occurred through an administrative error and as a mistake. The beneficial interest in said mortgage described above in paragraph two (2) has not been granted, assigned or transferred to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A C/O CARRINGTON MORTGAGE SERVICES, LLC.**
4. This Affidavit is being recorded to give notice to the public that the Assignment of Mortgage recorded in the recorder's office of **COOK** as **Instrument No. 1715808071, in Book No. --- and at Page No. ---** (a copy of which is attached here to as Exhibit 'A') is a nullity and should not be relied upon by any third parties as an Assignment of Mortgage.

FURTHER, AFFIANT SAYETH NAUGHT.

Date: **JUNE 22, 2017**

U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX ASSET HOLDINGS TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By:
Mindi Coleman, Authorized Signatory

S	<u>Y</u>
P	<u>5</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>X</u>
INT	<u>M</u>

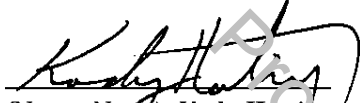
UNOFFICIAL COPY

Loan#: 9800867328 Srv#: 72663AS3

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Before me, **Kody Hastings**, a Notary Public in and for the State and County aforesaid, personally appeared **Mindi Coleman**, with whom I am personally acquainted, and who, upon oath, acknowledged himself/herself to be the **Authorized Signatory** of **U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX ASSET HOLDINGS TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT**, a corporation, and that he/she as such **Authorized Signatory** executed the foregoing instrument for the purpose therein contained by signing the name of the corporations by himself/herself as **Authorized Signatory**.

Witness my hand and official seal at Oklahoma City, OK., on **JUNE 22, 2017**


(Notary Name): **Kody Hastings**

My commission expires: **03/02/2020**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Doc#: 1715808071 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2017 09:57 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, COURTNEY D LUFFMAN

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 72663AS2
Loan#: 9800867328



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX ASSET HOLDINGS TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 SOUTH ROAD, SUITE 200A, ANAHEIM, CA 92805-0000, all its right, title and interest in and to said Mortgage in the amount of \$137,700.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 05, 2007 and recorded on FEBRUARY 23, 2007, as Instrument No. 070505043, in Book No. ---, at Page No. ---.

Executed by: EDWARD HARDAWAY (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 12252 SOUTH STATE ST, CHICAGO, IL 60628-0000. PIN# 25-28-231-031-0000.

Date: JUNE 02, 2017
U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX ASSET HOLDINGS TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: 
Dannielle Ewald, Authorized Signatory

**CERTIFIED TRUE AND
CORRECT COPY BY
CALIBER HOME LOANS**

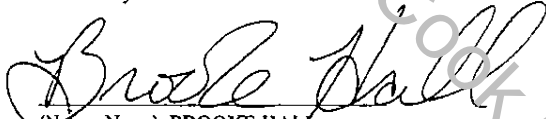
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Loan#: 9800867328 Srv#: 72663AS2
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State of OKLAHOMA }
County of OKLAHOMA } ss.

On JUNE 02, 2017, before me, **BROOKE HALL**, a Notary Public, personally appeared **Danielle Ewald**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **BROOKE HALL**
My commission expires: 11/09/2020



County Clerk's Office

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Property Description

LOT 29 IN BRITIGAN'S STEWART RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4, OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

PIN # 25-28-231-031-0000

CKA: 12252 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628

Property of Cook County Clerk's Office