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Doc#. 1722008061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2017 10:27 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



Tax ID: 14-30-105-026-0000
Property Address:
**2150 W BARRY AVENUE
CHICAGO, IL 60618**

This space for Recorder's use

MIN #: 100011171060037961

MERS Phone #: 1-888-679-6377

Case Nbr: 7106003796



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND
ASSIGNS**

Borrower(s): **SCOTT D HUMPHREY AND LISA C HUMPHREY, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS
BY THE ENTIRETY**

Date of Mortgage: 08/30/2016 Original Loan Amount: \$713,200.00

Recorded in COOK COUNTY, IL on: 09/14/2016, book N/A, page N/A and instrument number 1625817058

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS. TO-WIT: LOT
76 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. TAX ID NO.: 14-30-105-026-0000 FOR INFORMATION ONLY; PROPERTY ADDRESS: 2150 W
BARRY AVE, CHICAGO, IL 60618**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8-4-17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Sonja Fontano*

Sonja Fontano, Assistant Secretary

State of NJ, County of **Burlington**

On 8-4-17, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Sonja Fontano**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cynthia A Phipps
Notary Public: **Cynthia A Phipps**
My Commission Expires : **7/7/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Notary of Cook County Clerk's Office