

UNOFFICIAL COPY



1722012044

PREPARED BY:
Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc# 1722012044 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:37 AM PG: 1 OF 1

WHEN RECORDED MAIL TO:
Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Loan Number: 10001841-20989

Space above this line if for Recorder's use only

**SATISFACTION OF RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS**

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto JCA Fund 11, LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and certain Assignment of Rents, both dated the 5th day of February, 2016, and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1606245006 and Document No. 1606245007, to the premises therein describes as follows, to-wit:

LOT 24 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4, IN CIRCUIT COURT PARTITION EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, THENCE NORTH OF THE EAST LINE OF THE SOUTHWEST ¼ OF SAID SECTION 10, 158 FEET THENCE WEST PARALLEL WITH SOUTH LINE OF SOUTHWEST ¼ OF SAID SECTION 10, 123 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SOUTHWEST ¼ OF SAID SECTION 10, 158 FEET TO A POINT ON SOUTH LINE OF SOUTHWEST ¼ OF SAID SECTION 10, 123 FEET WEST OF SOUTHEAST OF SOUTHEAST CORNER OF SOUTHWEST ¼ OF SAID SECTION 10, THENCE EAST ON SOUTH LINE OF SOUTHWEST ¼ OF SECTION 10, 123 FEET TO PALCE OF BEGINNING, TOGETHER WITH LOT 1 AN THE NORTH 149.96 FEET OF LOT 36, IN LAWRENCE AND ELSTON AVENUE SUBDISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 4819 N. Kenneth Avenue, Chicago, IL 60630
Property Tax Identification Number: 13-10-323-013-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 15th day of June, 2017.

ATTEST:

John Morgan
Executive Vice President

Joe Mazzocchi
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 15th day of June, 2017.

