UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610 Doc# 1722012016 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:14 AM PG: 1 OF 1

Loan Number: #10000187-50112

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinate in entioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack revieldged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lee Polite and Antigone Polite, husband and wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, dated the 26th day of March, 2009, and recorded in the Recorder's Office of Cook, in the State of Illinois, as Document Number 0915511008, to the premises therein describes as follows, to-wit:

LOT 42 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISUON OF THE NORTH ½ OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, I AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property or its address is commonly known as: 2131 N. Bissell Street, Chicago, IL 60614 Real Property Tax Identification Number: 14-32-218-017-0000

Situated in the City of Chicago, County of Cook, and State of alli iois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its nar ie to be signed to these presents by its Executive Vice

President, and attested by its Vice President this 26th day of May, 2017.

John Morgan

Executive Vice President

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State afcress? DO HEREBY CERTIFY THAT before me personally appeared John: Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally a knowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument in person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 26th day of May, 2017.

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 12/30/2019