# UNOFFICIAL COPY

# PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

## WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610 Doc# 1722012028 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 09:23 AM PG: 1 OF 1

Loan Number: 10091947-40282

Space above this line if for Recorder's use only

# SATISFACTION OF RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISF, RELEASE, CONVEY and QUIT CLAIM unto Near Loop Lofts, LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and certain Assignment of Rents, both dated the 31st day of August, 2016, and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1625218020 and Document No. 1625218021, to the premises therein describes as follows, to -wit.

#### PARCEL 1:

LOT 4 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/4 AND SUB BLOCK 5 OF THE EAST 1/4 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/4 O? THE SOUTHWEST 1/4 OF SECTION 33, ALL IN THE TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 5 IN BLOCK 4 IN NICKERSON'S ADDITION TO CHICAGO, A SUBDITION OF THE WEST ½ OF BLOCK 15 AND OF SUB BLOCK 5 OF THE EAST ½ OF SAID BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 2212-14 N. Clybourn Avenue, Chicago, IL 60614 Property Tax Identification Number: 14-32-107-048-0000 (Lot 4) & 14-32-107-047-0000 (Lot 5)

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these ries nts by its Executive Vice President, and accessed by its Vice President this 2<sup>nd</sup> day of June, 2017.

ATTEST:

John Morgan

Executive Vice President

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN funder my hand and Notarial Seal this 2<sup>nd</sup> day of June, 2017.

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 12/30/2019