

# UNOFFICIAL COPY

Doc#: 1722015036 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2017 09:33 AM Pg: 1 of 4

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019-9732  
Permanent Index Number: 13-11-403-060-1003

(Space Above This Line For Recording Data)

REF NUMBER: 8000410418

Data ID: B00W5V9  
Case Nbr: 36535571

Property: 5064 N KIMBALL AVE APT 3, CHICAGO, IL 60625-4947

## RELEASE OF LIEN

Date: 08/07/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 10/27/2014

Original Principal Amount: \$25000.00

Borrower: CHRISTOPHER J. DURENO AND JAMIE DURENO, NOT AS BORROWER,  
NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE  
OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND  
AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK

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36535571=CASE NBR:36535571

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1433008285, 11/26/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

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Executed this 7<sup>th</sup> day of Aug, 2017.

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Stephanie Dorsey

Its: Authorized Officer

## ACKNOWLEDGMENT

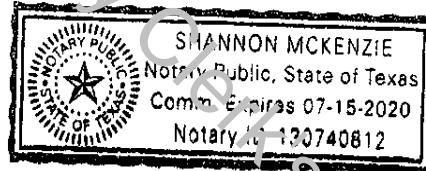
STATE OF TX. §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this 7<sup>th</sup> Aug, 2017, by Stephanie Dorsey, Authorized Officer of USAA FEDERAL SAVINGS BANK, on behalf of the entity.

[Signature]  
Notary Public

SHANNON MCKENZIE  
(Printed Name)

My commission expires: 7/15/2020



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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 3 IN THE 5064 NORTH KIMBALL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE LOT 56 (EXCEPT THE NORTH 30.00 FEET) AND THE NORTH 20.53 FEET OF LOT 55 IN KRON'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50.00 FEET OF THE WEST 158.00 FEET OF THE NORTH 183.00 FEET OF THE EAST 1/2 OF BLOCK 7 AFORESAID AND EXCEPT STREETS HERETOFORE DEEDED) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00802390, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00802390. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 13-11-403-060-1003

Cook County Clerk's Office