

# UNOFFICIAL COPY

Doc#. 1722015037 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2017 09:33 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0405686361

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RONALD P METCALF AND KAREN E METCALF** to **WELLS FARGO BANK, N.A.** bearing the date 01/19/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1202719136**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 56 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAASST OF THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS

Tax Code/PIN: 02-08-414-010-0000

Property is commonly known as: 1625 W ETHANS GLEN DR, PALATINE, IL 60067.

Dated this 07th day of August in the year 2017  
WELLS FARGO BANK, N.A.

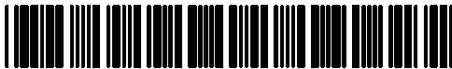


ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399663657 DOCR T041708-04:26:32 [C-1] ERCNIL1



\*D0024980562\*

# UNOFFICIAL COPY

Loan Number 0405686361

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

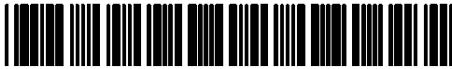


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399663657 DOCR T041708-04:26:32 [C-1] ERCNIL1



\*D0024980562\*

Property of Cook County Clerk's Office