UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058

MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1722016141 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2017 10:08 AM Pg: 1 of 2

SUBMITTED BY: MICHAEL E.

HERNANDEZ

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recor fing information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY M CUARINO, AS AN INDIVIDUAL, SINGLE PERSON

Original Instrument No: 0328114127

Original Recording Date: 10/08/2003 Date of Note: 09/09/2003

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 02-25-303-021-0000 County: Cook County, State of IL

Property Address: 3403 FREMONT, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2017.

BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A. successor-in-interest to HARRIS

TRUST AND SAVINGS BANK

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN County of WAUKESHA

JUNIL CLORAS This instrument was acknowledged before me on 08/04/2017 by MATTHEW PLOTZ, OFF CER of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A. successor-in-interest to HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Michael Erinn Hernan

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL **ERINN HERNANDEZ** My Commission Expires:

06/22/2020

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LOT NUMBER 1068 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25, AND ON THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1000 mg. Parcel ID Number: 02-25-303-021-0000

3403 Fremont

Rolling Mendows

which currently has the address of

[Street]

Otto County Clark's Office [Zip Code]

("Property Address"):