UNOFFICIAL COPY

Doc#. 1722016330 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2017 11:40 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by MICHAEL P ARNDT AND SUSAN D ARNDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEGACY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 01/17/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illi 10's, in Document # 0030142517.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-29-418-017-0000

Property is commonly known as: 10503 SAN LUIS LN, ORI AND PARK, IL 60467.

Dated this 02nd day of August in the year 2017
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 399672959 MIN 100027310001935345 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011708-02:42:43 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2017, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MOPA'S

COMM EXPIRES: 10/13/2020



Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 399672959 MIN 100027310001935345 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011708-02:42:43 [C-2] ERCNIL1





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Exhibit A



LOT 36 IN MISSION HILLS TOWNHUMES. BEING A SUBDIVISION OF PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL I IPRIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON APRIL 21, 1997, AS DOCUMENT 97274201.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMEN 15 A 17D RESTRICTIONS FOR MISSION HILLS TOWNHOMES ASSOCATION RECORDED AS DOCUMENT 99/55/368. Clart's Office

PIN 27-29-418-017