Recording Requested By: M&T BANK

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When Recorded Return To:
M&T BANK
4TH FLOOR-LIEN RELEASE DEPT.
PO BOX 5178
BUFFALO, NY 14240-9886



Doc# 1722034064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 11:57 AM PG: 1 OF 2

## **RELEASE OF MORTGAGE**

M&T BANK #:0052537396 'CREE' Lender ID:Q08/0202383592 Cook, Illinois MIN #: 100188509050360865 S15 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain nortgage, made and executed by MATTHEW L. ORZE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/29/2009 Recorded: 06/04/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0915534030, does hereby acknowledge ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PAPK ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-27-409-036-0000
Property Address: 2528 MAPLE ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On  $\underline{\text{July 12th}}$ ,  $\underline{\text{2017}}$ 

Jessica Bryson, Assistant Secretary

P 2 S N M N

1722034064 Page: 2 of 2

## NOFFICIAL COPY

STATE OF New York COUNTY OF Erie

On the 12th day of July in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BOHN

Notary Expires: 16/13/2019 #01B06331494

Qualified in Erie County

MICHAEL BOHN NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01BO6331494 COMM. EXP. 10/13/20/9

(This area for notarial seal)

Prepared By:

DEPT OF COUNTY CLARKS OFFICE JESSICA BRYSON, M&T BANK LIEN RE-EASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224