

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
SARA E GARCIA



Doc# 1722034023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2017 10:05 AM PG: 1 OF 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 479240RL1



Loan#: 0012543104

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN BACCINO A SINGLE PERSON AND CHRISTINE HINKELMAN A SINGLE PERSON  
Original Mortgagee: NATIONPOINT A DIVISON OF NAT. CITY BANK OF IN  
Mortgage Dated: JULY 15, 2005 Recorded on: AUGUST 09, 2005 as Instrument No. 0522102311 in Book No. --- at Page No. ---

Property Address: 1109 HUNT WYCK COURT, ELGIN, IL 60120-0003  
County of COOK, State of ILLINOIS  
PIN# 06-07-406-039-1034

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

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Loan#: 0012543104 Srv#: 4702440RL1  
Page 2

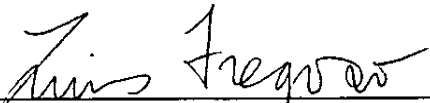
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 13 2017 PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

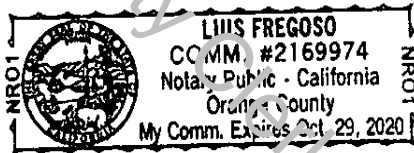
By:   
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUL 13 2017 before me, **Luis Fregoso**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**



Property of COPIA County Notary Public's Office

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## EXHIBIT

### Legal Description

Loan #: **0012543104**

Service #: **4702440RL1**

UNIT 65-2 IN THE LOFTS AT COBBLERS CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4 AND COBBLERS CROSSING UNIT NUMBER 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary of Cook County Clerk's Office