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This instrument was prepared by

6714652-1 1/1

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Doc# 1722149089 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2017 11:38 AM PG: 1 OF 6

FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT

THIS FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT ("Amendment") is made as of the 30th day of JUNE, 2017, effective as of July 1, 2017, by and among **ALLIANT CREDIT UNION**, an Illinois state chartered credit union ("Mortgagee"), and **1234 N. HALSTED, LLC**, an Illinois limited liability company, and **2059 PULASKI, LLC**, an Illinois limited liability company, jointly and severally (collectively, "Mortgagor").

RECITALS:

A. Mortgagor executed and delivered to Mortgagee that certain Mortgage and Security Agreement dated December 31, 2013 and recorded with the Cook County Recorder of Deeds on January 7, 2014 as Document No. 1403749037 (the "Mortgage") encumbering the property described on Exhibit A.

B. Mortgagor and Mortgagee have agreed to extend the Maturity Date (as defined in the Mortgage) from January 1, 2024 to June 30, 2024.

NOW, THEREFORE, in consideration of the above recitals which by this reference are incorporated herein, the mutual covenants and conditions contained herein and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee agree as follows:

1. Amendment of Mortgage. Section 1.1 of the Mortgage is hereby amended to change the Maturity Date as recited therein from January 1, 2024 to June 30, 2024.

2. Ratification; Conflicts. Except as modified hereby, Mortgagor hereby ratifies and reconfirms each and every provision of the Mortgage. In the event of any conflict or inconsistency between the provisions of this Amendment and the Mortgage, this Amendment shall control.

3. Severability. In the event that any provision of this Amendment shall be held invalid or unenforceable, such provision shall be severable from, and such invalidity or unenforceability shall not be construed to have any effect on, the remaining provisions of this Amendment.

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4. Counterparts. This Amendment may be executed in multiple counterparts, each of which when taken together shall constitute an original.

[SIGNATURE PAGES FOLLOW]

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**COOK COUNTY
RECORDER OF DEEDS**

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IN WITNESS WHEREOF, Mortgagor has executed this Amendment or has caused the same to be executed by its representatives thereunto duly authorized.

ALLIANT CREDIT UNION,
an Illinois state chartered credit union

By: [Signature]
Name: Charles Krawitz
Title: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

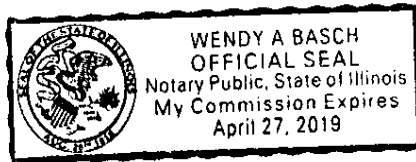
The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Charles Krawitz, the Vice President of Alliant Credit Union, an Illinois state chartered credit union, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed and delivered the said instrument as her/his own free and voluntary act, and as the free and voluntary act of said credit union, for the purposes therein set forth.

Given under my hand and notarial seal this 26 day of July, 2017.

(Notary Seal)

Notary Public

By: Wendy A Basch
Name: Wendy A. Basch
My Commission Expires: April 27, 2019



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[SIGNATURE PAGES CONTINUED]

1234 N. HALSTED, LLC,
an Illinois limited liability company

By: Zafar Hussain
Name: Zafar Hussain
Title: Manager

STATE OF ILLINOIS)
) SS
COUNTY OF COCK)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Zafar Hussain, the Manager of 1234 N. Halsted, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company for the purposes therein set forth.

Given under my hand and notarial seal this 30th day of June, 2017.

(Notary Seal)

Notary Public

By: [Signature]
Name: ETSY LEMMA
My Commission Expires: 8/26/19



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[SIGNATURE PAGES CONTINUED]

2059 PULASKI, LLC,
an Illinois limited liability company

By: Zafar Hussain
Name: Zafar Hussain
Title: Sole Member and Sole Manager

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Zafar Hussain, the Sole Member and Sole Manager of 2059 Pulaski, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company for the purposes therein set forth.

Given under my hand and notarial seal this 30th day of June, 2017.

(Notary Seal)



Notary Public
By: [Signature]
Name: ANTHONY ZAC
My Commission Expires: 5/11/20

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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1: LOTS 39 TO 46, AND LOT 38 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY WARRANTY DEED RECORDED APRIL 21, 2011 AS DOCUMENT NO. 1111131077) IN J.A. YALE'S SUBDIVISION OF BLOCK 72 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS,

PARCEL 2: LOTS 13 TO 19 INCLUSIVE IN PRICE AND MOSS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 1 Tax ID numbers:

17-05-225-015
17-05-225-016
17-05-225-017
17-05-225-018
17-05-225-019

Parcel 2 Tax ID Numbers:

13-35-123-001
13-35-123-002
13-35-123-003
13-35-123-004
13-35-123-005
13-35-123-006
13-35-123-007

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